



Subcontractor/Vendor Prequalification Information

Project Description:

1. General Information:

1.1 Name of Firm: _____

Street Address: _____

Mailing Address: _____
(if different from street address)

E-Mail Address: _____

Area Code & Phone No.: (____) _____

Facsimile No.: (____) _____

Person(s) to Contact: _____

1.2 Date your firm was organized or started: _____

Legal Form of Business: Corporation: _____

Individual: _____

Partnership: _____

Joint Venture: _____

Other: _____

If a Corporation: State of incorporation: _____

Date of incorporation: _____

Federal I.D. #: _____

1.3 In what states are you licensed to do business? _____

Alabama Contractor's License Number: _____

1.4 Names of officers, owners, partners and principals. Identify relationship of each to firm and if active in firm:

1.5 Other than persons listed above, number of full-time office employees: _____

1.6 Number of full-time, permanent field employees: _____

1.7 Are there any claims, judgment, arbitration proceedings or suits Pending against your organization? Yes ____ No ____

Within the last five years, has your organization filed any law Suits or requested arbitration related to construction contracts? Yes ____ No ____

With the last five years, has your organization ever failed to complete any work awarded to it? Yes ____ No ____

Has your organization ever been adjudged a bankrupt or filed a petition in bankruptcy? Yes ____ No ____

Within the last five years, has your organization been assessed liquidated damages for failure to complete a project by the contract date? Yes ____ No ____

Have any Performance or Payment Bond claims ever been paid by any Surety on behalf of your organization? Yes ____ No ____

2. Contractor's Experience:

2.1 Number of years of doing similar work for which you are prequalifying: _____

Number of projects that your organization has completed that are similar in size and scope to work for which you are prequalifying: _____

2.2 Attach a list of major projects in progress. Include cost of construction and anticipated completion date.

2.3 What is the value of the largest project that you have completed? _____

2.4 Does your firm have a written quality control program? Yes ___ No ___

Is a copy available upon request? Yes ___ No ___

3. Contractor's Financial Status:

3.1 Enclose your latest audited financial statement or a current letter of reference from your bank or primary lending institution indicating good financial standing.

3.2 Who is your bonding company? _____

What is your bonding rate? _____

Who is your bonding agent? _____

3.3 What is the total bonding capacity of your firm? _____

What is your current bond amount in use? _____

What is the individual job bonding capacity of your firm? _____

What is the maximum you have bonded on any single project? _____

What is your average annual volume for the past five years? _____

What is your organization's current backlog (total value of work in progress and current contract)? _____

5. References:

5.1 Does the Owner have concurrence of the Contractor to contact any and all of the references included? Yes ____ No ____

5.2 Owner/Client #1:

Firm Name: _____

Street Address: _____

Phone: (____) _____

Contact: _____

Owner/Client #2:

Firm Name: _____

Street Address: _____

Phone: (____) _____

Contact: _____

Owner/Client #3:

Firm Name: _____

Street Address: _____

Phone: (____) _____

Contact: _____

6. Safety

6.1 List your company's Experience Modification Rate (EMR) and Accident Frequency Rate (AFR) for the three most recent years and attach written verification from your insurance company for the EMR.

Year: _____ EMR: _____ AFR: _____

Year: _____ EMR: _____ AFR: _____

Year: _____ EMR: _____ AFR: _____

6.2 Use your last three year's OSHA 300 log to fill in the number of injuries and illnesses:

Year: _____ LWD: _____ RWD: _____

Year: _____ LWD: _____ RWD: _____

Year: _____ LWD: _____ RWD: _____

6.3 Has your company been cited or fined by OSHA within the past five years? If so please provide (attach) the following information for each citation:

Year: _____

Description of Citation: _____

Category of Citation (Serious or Other than Serious): _____

6.4 Does your company conduct safety meetings for field workers?

Yes No

How often? Weekly Daily

Documented? Yes No

6.5 Does your company conduct jobsite safety inspections? Yes No

How often? Weekly Daily

Documented? Yes No

6.6 Does your company have a written safety program? Yes No

You will be required to submit a copy before you begin work on a project.

6.7 Do you have a training program for new hires and current employees? Yes No

If so, please check all topics that are contained in your training program:

Fall Protection

HAZCOM/MSDS's

Scaffolding Safety

Electrical Safety/Qualified Person

Excavation and Trench Safety

Safety Violation Enforcement/Discipline

Connector Training (Subpart R)

Incident Investigation

Equipment Operator Training

Ladder Safety

PPE

Accident Reporting

Lockout/Tagout

Crane and Rigging Safety

Safety Hazard Reporting

Scaffold Erector Training

Fire Prevention/Hot-Work Safety

Emergency Action/Fall Rescue

6.8 Can your site superintendent be classified as a competent person in your skill area? Subcontractors must have a competent person in their scope on site at all times.

Yes No

What kind/type of training do you provide for your competent persons?
(Hands-on, Formal Instruction, In House, OTI Centers, etc.)

6.9 Does your company have a disciplinary program for safety non-compliance?

Yes No

6.10 Does your company have a full-time safety professional on staff?

Yes No

6.10 Does your company have a substance abuse policy that included pre-employment, random, post accident and reasonable suspicion drug screening?

Yes No

Subcontractor's Scope of Work

Please mark all scopes of work your company performs

| | | | | | | | |
|-------|------------------------------|--|-------|------------------------------|--|-------|---------------------------|
| 02016 | Blasting | | 05120 | Structural Steel | | 09550 | Wood Flooring |
| 02050 | Demolition | | 05150 | Steel Erection | | 09600 | Carpet & Resilient Floor |
| 02125 | Environmental Services | | 05400 | Light Gage Metal Framing | | 09630 | Masonry & Stone Floor |
| 02140 | Dewatering | | 05450 | Metal Support Sys./Unistut | | 09670 | Fluid Applied Floor |
| 02150 | Sheeting & Shoring | | 05500 | Metal Fabrications | | 09900 | Painting & Wallcovering |
| 02164 | Soil & Rock Anchors | | 05525 | Aluminum Handrail | | 10010 | Specialties |
| 02200 | Earthwork | | 05700 | Ornamental Metals | | 10100 | Visual Display Boards |
| 02230 | Stone and Sand Suppliers | | 05810 | Expansion Joint Covers | | 10160 | Toilet Partitions |
| 02240 | Soil Stabilization | | 06100 | Lumber and Plywood | | 10190 | Cubicle Curtains & Tracks |
| 02270 | Erosion Control | | 06110 | Wood Framing - Subs | | 10200 | Louvers & Vents |
| 02280 | Soil Treatment | | 06190 | Wood Trusses | | 10270 | Access Flooring |
| 02360 | Driven Piles | | 06400 | Arch Woodwork & Millwork | | 10400 | Signage |
| 02370 | Auger Cast Piles | | 06450 | Standing & Running Trim | | 10500 | Lockers |
| 02380 | Drilled Piers | | 06600 | Plastic & Fiberglass Fab. | | 10520 | Fire Extinguishers & Cab. |
| 02510 | Paving | | 07100 | Waterproofing & Dampproof | | 10536 | Awnings |
| 02515 | Unit Pavers | | 07200 | Insulation Subcontractor | | 10550 | Postal Specialties |
| 02520 | Concrete Paving | | 07240 | EIFS | | 10800 | Toilet & Bath Accessories |
| 02525 | Concrete Curb & Gutter | | 07250 | Fireproofing | | 11130 | Audio Visual Equipment |
| 02580 | Pavement Marking | | 07270 | Firestopping | | 11132 | Projection Screens |
| 02600 | Site Utilities | | 07310 | Shingles | | 11160 | Loading Dock Equipment |
| 02720 | Storm Drainage | | 07320 | Roofing Tiles | | 11400 | Food Service Equipment |
| 02810 | Irrigation Systems | | 07400 | Siding | | 12300 | Manufactured Casework |
| 02830 | Fences and Gates | | 07410 | Metal Roofing | | 12500 | Window Treatment |
| 02842 | Guard Rail | | 07420 | Composite Panels | | 12690 | Floor Mats & Grilles |
| 02850 | Site Signage | | 07510 | Built-Up Roofing | | 13122 | Metal Building Systems |
| 02900 | Landscape | | 07525 | Modified Bituminous Roof | | 13150 | Swimming Pools |
| 02910 | Hardscaping | | 07530 | Single Ply Roofing | | 14200 | Elevators |
| 03010 | Concrete Package | | 07570 | Traffic Coatings | | 15010 | Mechanical Package |
| 03100 | Concrete Formwork | | 07600 | Flashing & Sheet Metal | | 15300 | Fire Protection System |
| 03210 | Reinforcing Steel | | 07800 | Skylights | | 15400 | Plumbing |
| 03225 | Reinforcing Placement | | 07900 | Joint Sealants | | 15500 | HVAC |
| 03230 | Post Tensioning | | 08010 | Door & Hardware Supplier | | 16010 | Electrical |
| 03300 | Ready Mix Concrete | | 08020 | Door & Hardware Installation | | 16700 | Data & Communication |
| 03345 | Concrete Finishing | | 08330 | Coiling Doors & Grilles | | 16800 | Sound & Video |
| 03375 | Concrete Pumping | | 08400 | Entrance & Storefront Supply | | | |
| 03410 | Structural Precast Concrete | | 08460 | Automatic Entrance Doors | | | ↓ Others not on list ↓ |
| 03415 | Structural Precast Erection | | 08800 | Glass Contractor | | | |
| 03450 | Architectural Precast Conc. | | 09200 | Plaster | | | |
| 03452 | GFRC Panels | | 09250 | Drywall | | | |
| 03455 | Architectural Precast Erect. | | 09300 | Hard Tile | | | |
| 03470 | Tilt-up Concrete | | 09380 | Interior Cut Stone | | | |
| 03520 | Insulating Concrete Decks | | 09400 | Terrazzo | | | |
| 04200 | Masonry Subcontractors | | 09500 | Acoustical Ceilings | | | |
| 04400 | Stone | | 09520 | Acoustical Wall Treatment | | | |

6.11 Please submit a copy of your company’s written safety and health program to our corporate office after submitting this form. It can be in digital format and attached to this form.

If you are mailing a copy please mail it to:
Director of Safety
Gary C. Wyatt General Contractor
4527 Southlake Parkway
Birmingham, AL 35244
ckennedy@gcwyatt.com

The undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading:

Signature: _____

Witness: _____

Date: _____